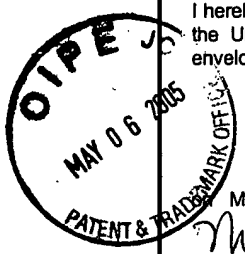


JFW



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MAY 4, 2005

Milton L. Honig  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

May 4, 2005  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
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Customer Number: 000201  
Attorney Docket Number: C6664(C)  
Applicant: Giblin et al.  
Serial No.: 10/748,946  
Filed: December 29, 2003  
For: BOTTLE  
UNUS No.: 03-D321-EDG

Group: 3727

Englewood Cliffs, New Jersey 07632

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **PRELIMINARY AMENDMENT** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 894-2403

Milton L. Honig  
Milton L. Honig  
Attorney of Record  
Reg. #28,617

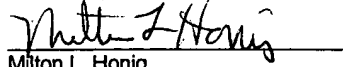
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Milton L. Honig  
Reg. No. 28,617  
Attorney for Applicant(s)

MAY 4, 2005  
Date of  
Signature

PATENT



**C6664(C)  
03-D321-EDG**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201  
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**PRELIMINARY AMENDMENT**

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to the first Office Action, please consider the following amendment.

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**Amendment to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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